



**ASSOCIATION OF DIVING CONTRACTORS INTERNATIONAL [ADCI]**  
 5206 Cypress Creek Parkway, Suite 202  
 Houston, TX 77069  
 (281) 893-8388 FAX (281) 893-5118  
 Email [btreadway@adc-int.org](mailto:btreadway@adc-int.org)

**APPLICATION for ASSOCIATE Membership**

**Associate:** Corporations, firms, partnerships, organizations or other associations that provide services manufacturing, supplies or goods in support of operations or activities which General Members are engaged.

**Dues Structure**

**Dues for Associate members are based on gross revenues derived from the conduct or support of underwater operations and are assessed annually for the period 1 January through 31 December of the following year.**

Associate		Dues Schedule
Category	Revenues	Annual Dues
1A	To \$1,000,000	\$545.00
2A	\$1,000,001 to \$3,000,000	\$710.00
3A	\$3,000,001 to \$5,000,000	\$875.00
4A	\$5,000,001 and greater	\$1,090.00

**Associate** Membership in ADCI becomes effective upon receipt of completed application together with first year's dues [as appropriate to the chart above] made payable to the Association of Diving Contractors International, and upon approval by the Board of Directors

**Applicant Information:**

**Company:** \_\_\_\_\_, a Subsidiary of \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Country:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Business Founded:** \_\_\_\_\_ **Number of Employees:** \_\_\_\_\_

**Company Representative:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**General Description of Company Business:** \_\_\_\_\_

**Preferred Chapter Membership [Circle]**      East Coast      Gulf Coast      MidWest      Western  
 International      Asia-Pacific      Chilean Flag State      Latin American & Caribbean

**Processing Information**

We hereby apply for membership in the Association of Diving Contractors International as an **Associate Member**.

Company revenues derived for the preceding twelve months falls into category \_\_\_\_\_ [see Dues Structure chart] and have therefore tendered our Check in the sum of \$\_\_\_\_\_.

**All Members**

If approved for membership in the Association of Diving Contractors International, I pledge to foster safety in all areas of activity, to comply with all applicable ADCI standards, and to maintain high standards with regard to business ethics and the public image of the underwater industry. I further understand that the By-laws of ADCI permit investigation of reported violations of the above and if appropriate, termination of membership.

Company: \_\_\_\_\_

Signature of Company Officer: \_\_\_\_\_ Title: \_\_\_\_\_

Associate Membership applicants shall provide below three underwater industry references.

REFERENCE COMPANY NAME	CONTACT PERSON	PHONE NUMBER	E-MAIL
(1)			
(2)			
(3)			

**FOR ADCI USE ONLY**

Date Received: \_\_\_\_\_ Check Sum: \$\_\_\_\_\_

Application Forwarded to: \_\_\_\_\_ Chapter Date: \_\_\_\_\_

References Contracted: \_\_\_\_\_

Approval: Executive Director \_\_\_\_\_ Chapter Chairman \_\_\_\_\_ Board of Directors \_\_\_\_\_

Applicant Notified: \_\_\_\_\_ [date] Certificate Mailed: \_\_\_\_\_ [date]